OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITEE

| PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLE | SURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDAZE COMMITTEES.")   |
|---|--|
| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:                                  | SECTION II-TYPE OF REPORT:   |
| (a) Candidate Name:   | (See the Schedule of Reporting Dates to complete this section)   |
|   | 1st Preliminary Primary Amended First Third  |
| Nestor R. Gardia  | ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third ☐ Second ☐ Fourth ☐ Short Form 1 ☐ Second ☐ Fourth   |
| (b) Committee Name: Friends of Nestor   | ☐ 2nd Preliminary Primary  ☐ Short Form  ☐ |
| (c) Mailing Address: P. O. Box 970396   | Preliminary General REPORTING PERIOD   |
| Waipahu HI 96797  | Final Election Period  |
| (4): 10:10 (200)  | O7/01/2001 through 12/31/2001  Supplemental  |
| Treasurer's   |  |

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

**COLUMN B COLUMN A ELECTION PERIOD** TOTAL TO DATE TOTAL THIS PERIOD 4272.13 1. Cash on Hand at the Beginning of the Election Period...... 2. Cash on Hand at the Beginning of this Reporting Period...... 6772.05 3. Total Receipts (From Line 15)..... 7687.56 800.00 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... 7572.05 11959.69 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)...... 3829.31 8216.95 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... 3742.74 3742.74 7. Total Loans at the Closing of this Reporting Period 0.00 8. Total Unpaid Expenditures at the Closing of this Reporting Period...... 0.00 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 6)...... 0.00 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... 3742.74

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature Date

Treasurer Signature

Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section 1, Section 1, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 100.00                        | 3387.56                                      | 11(2)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | 700.00                        | 4100.00                                      | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))                        | 800.00                        | 7487.56                                      | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | 0.00                          | 0.00   | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$190          | 0.00                          | 200.00                                       | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))                        | 0.00                          | 200.00                                       | 11(b)(III) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))            | 800.00                        | 7687.56                                      | 12         |
| 13. Public Funds and Other Receipts                                      | 0.00                          | 0.00   | 13         |
| 14. Loans  | 0.00                          | 0.00   | 14         |
| 15. Total Receipts (Add Lines 12 through 14)                             | 800.00                        | 7687.56                                      | 15         |
| DISBURSEMENTS  |                               |  |            |
| 16. Expenditures   | 3829.31                       | 8216.95                                      | 16         |
| 17. Loans Repaid or Forgiven   | 0.00                          | 0.00   | 17         |
| 18. Unpaid Expenditures Paid or Forgiven                                 | 0.00                          | 0.00   | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18)                     | 3829.31                       | 8216.95                                      | 19         |
| 20. Unpaid Expenditures  | 0.00                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20)                            | 3829.31                       | grande Sport By State Color                  | 21         |

| , CHECK ONLY ONE BOX                             |
|--|
| USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW |
| NDIVIDUALS/OTHER ENTITIES/NONCANDIDATE           |
| CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY        |

### **SCHEDULE A** MONETARY AND NON-MONETARY CONTRIBUTIONS **CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3/7

| DUTE OF BROSSIT OF THE PROPERTY OF THE PROPERT | Friends of               | Nestor  |   |   | ·  |
|--|--------------------------|---|---|---|--|
| THE PERIOD   TOTAL TO DATE   | DEPOSIT OR<br>RECEIPT OF | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   |   | CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY |  |
| NON-MONETARY CONTRIBUTION   250.00      |                          | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION                                |   |  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   700.00   25 TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total   10 Transfer total    |                          |   |   |   |  |
| Honolulu FI 96816-47/10    OSMAKONETARY CONTRIBUTION   UH Professional Assembly   1017 Palm Drive   Honolulu HI 96814    OSMAKONETARY CONTRIBUTION   The Legislative Center (Budweiser)   677 Ala Moana Bivd   Suite 815   Honolulu HI 96813-6416    12/19/2001   Suite 815   Honolulu HI 96813-6416   |                          | Joseph P. Lyons<br>708 Elepaio Street   |   | 250.00  | 250.00   |
| UH Professional Assembly   1017 Palm Drive   Honolulu   Hi   96814   | 07/23/2001               | Honolulu Hi 96816-4710  |   | _   |  |
| 12/19/2001    NON-MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)  |                          | <b>{ </b>   |   | 250.00  | 250.00   |
| 12/19/2001   Hi 96814  | 00/06/2001               | 1017 Palm Drive   |   | 200.00  |  |
| The Legislative Center (Budweiser) 677 Ala Moana Blvd Suite 915 Honolulu HI 96813-6416  1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) 700.00  200.00  200.00  200.00  200.00  200.00  200.00  200.00  200.00  200.00  200.00  200.00  200.00  | 03/00/2001               | Honolulu Hí 96814   |   |   |  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |                          | The Legislative Center (Budweiser) 677 Ala Moana Blvd   | ·   | 200.00  | 200.00   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  | 12/19/2001               |   |   |   |  |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  |                          |   |   |   |  |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  |                          |   |   |   |  |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  |                          |   |   |   |  |
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| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  |                          |   |   |   |  |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  |                          |   |   |   |  |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) 700.00  | 1. SUBTOTAL              | OF MONETARY AND NON-MONETARY CONTRIBUTIONS TH   | S PERIOD (This Page)                      | 700.00  |  |
|  | 2. TOTAL MO              | NETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIC<br>cable Line Number of the Disclosure Report - 11(a)(ii) or 11(b) | OD (Last Page Only) (Transfer total (ii)) | 700.00  | ing design of the control of the con |

### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

4/7

Friends of Nestor

| DATE<br>OF<br>EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF<br>VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                 | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |
|---------------------------|--|--|--|
| 07/19/2001                | □ NON-MONETARY CONTRIBUTION  Friends of Waipahu District Park  % Rose Pamatigan  94-230 Paiwa Street  Waipahu HI 96797 | Donation   | 25.00  |
| 07/19/2001                | NON-MONETARY CONTRIBUTION  Hawaiin Warriors Football Team 94-559 Ukee Street  Waipahu Ht 96797                         | Donation   | 25.00  |
| 07/19/2001                | NON-MONETARY CONTRIBUTION  Armalie McMillian 94-1179 Heahea Street  Waipahu HI 96797                                   | Donation to Miss Leeward O'ahu Program Booklet                     | 25.00  |
| 07/19/2001                | NON-MONETARY CONTRIBUTION  Philippine Cultural Foundation of Hawaii 2015 North King Street  Honolulu HI 96819          | Donation ( two tickets)  | 60.00  |
| 07/19/2001                | NON-MONETARY CONTRIBUTION  T. J. Mahoney & Associates 1326 Matlock Avnue  Honolulu HI 96814                            | Donation   | 25.00  |
| 07/20/2001                | □ NON-MONETARY CONTRIBUTION  Democratic Party of Hawaii 404 Ward Avenye Sute 201  Honolulu HI 96813                    | Mailing Labels   | 162.81   |
| 07/30/2001                | NON-MONETARY CONTRIBUTION  Karen Garcia 94-593 Lumiaina Street  Waipahu HI 96797                                       | Reimbursement for Campaign Committee<br>Dinner supplies            | 61.21  |
| 1. SUBTOTAL OF            | EXPENDITURES THIS PERIOD (This Page)   |  | 384.02   |
| 2. TOTAL EXPEN            | DITURES THIS PERIOD (Last Page Only) (Transfer total to Line N   | Number 16 of the Disclosure Report)                                | Form CC-5(B) (Rev. 5/99  |

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### CANDIDATE AND CANDIDATE COMMITTEE NAME:

5/7

Friends of Nestor

| DATE<br>OF<br>EXPENDITURE               | FULL NAM<br>VENDOR   | IE, STREET ADDRE<br>OR SOURCE OF N | SS, CITY, STATE AND ZIPCODE OF<br>ON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---|--|------------------------------------|--|--|---|
|   | NON-MONETARY   | CONTRIBUTION                       |  |  |   |
| 07/31/2001                              | Cash<br>State Capitol<br>Room 421<br>Honolulu              | н                                  | 96813  | Reimburse Petty Cash account                                       | 193.05  |
|   | NON-MONETARY   | CONTRIBUTION                       |  |  |   |
| 07/31/2001                              | Waipahu Yank<br>91-101 Manok                               | tees<br>ihikihi Way                |  | Donation   | 25.00   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ewa Beach  | н                                  | 96706  |  |   |
|   | NON-MONETARY   | Y CONTRIBUTION                     |  |  |   |
|   | US Postmaste   | ır                                 |  | 37 District Newsletter mailing                                     |   |
| 08/03/2001                              | Waipahu  | Hi                                 | 96797  |  | 788.88  |
|   | NON-MONETARY CONTRIBUTION                                  |                                    |  |  |   |
|   | UH Journalism Alumni Assn                                  |                                    |  | Dinner and Gift  |   |
| 08/10/2001                              | Honolulu   | н                                  | 96813  |  | 35.00   |
|   | NON-MONETAR  | Y CONTRIBUTION                     | <u> </u>   |  |   |
| 08/22/2001                              | Service Printers<br>1829 Dillingham Blvd.                  |                                    |  | Pmt of invoice for district newslet-<br>ter                        | 1796.76   |
| · · · · · · · · · · · · · · · · · · ·   | Honolulu   | HI                                 | 96819-4020   |  |   |
|   | NON-MONETAR  | Y CONTRIBUTION                     |  |  |   |
| 09/12/2001                              | Hans Lorange Baseball Park Council Post Office Box 970607  |                                    |  | Membership Renewal   | 10.00   |
|   | Waipahu  | HI                                 | 96797  | 1  |   |
|   | ☐ NON-MONETARY CONTRIBUTION                                |                                    |  |  |   |
| 09/12/2001                              | Leeward Administratie Group (LAG)<br>92-1300 Panana Street |                                    |  | Donation   | 10.00   |
|   | Kapolei  | н                                  | 96707  |  |   |
| <u> </u>                                |  | <u> </u>                           | <u> </u>   |  | 2858.69   |

### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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### CANDIDATE AND CANDIDATE COMMITTEE NAME:

6/7

Friends of Nestor

| DATE<br>OF<br>EXPENDITURE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF<br>VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION             | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|--|--|--|---|
| 09/12/2001   | NON-MONETARY CONTRIBUTION  Waipahu High School  94-1211 Farrington Highway  Waipahu HI 96797                       | Boys Varsity Basket Ball Team Donat-<br>ion                        | 25.00   |
| 10/24/2001   | □ NON-MONETARY CONTRIBUTION  Catholic Charities 250 Vinehard Street  Honolulu HI 96813                             | Charity Golf Tournament  | 150.00  |
| 10/25/2001   | NON-MONETARY CONTRIBUTION  Oahu County Democratic Party of Hawaii  404 Ward Avenue  Suite 201  Honolulu HI 96814   | Dinner   | 100.00  |
| 10/29/2001   | □ NON-MONETARY CONTRIBUTION United Visayan Community 94-833 Awanei Street Waipahu HI 96797                         | Christmas Social Donation  | 25.00   |
| 10/31/2001   | Non-monetary contribution  Friends of Waipahu District Park  % Rose Pamatigan 94-230 Paiwa Street Waipahu HI 96797 | Volunteer appreciation Christmas Dinner                            | 25.00   |
| 11/05/2001   | Non-monetary contribution  Pearl City Highlands Colts 94-728 Loaa Street  Waipahu HI 96797                         | Donation   | 50.00   |
| 12/31/2001   | Non-Monetary contribution  Nestor R. Garcia Room 421 State Capitol Honolulu HI 96813                               | Reimbursement for WCA Xmas Parade expenses                         | 156.60  |
|  | EXPENDITURES THIS PERIOD (This Page)   |  | 531.60  |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) |  |  |   |

### **SCHEDULE B EXPENDITURES** CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

717

| DATE<br>OF<br>EXPENDITURE | FULL NAM<br>VENDOR               | IE, STREET ADDRE      | SS, CITY, STATE AND ZIPCODE OF<br>ON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------------|----------------------------------|-----------------------|--|--|---|
| 12/31/2001                | IHS (Institute of 546 Kaaahi Str | of Human Serv<br>reet | •  | Donation   | 50.00   |
|                           | Honolulu                         | HI                    | 96817<br>  |  |   |
| 12/31/2001                | Waipahu Com<br>94-440 A Moki     |                       | iation   | Annual Membership dues renewal                                     | 5.00  |
| 120112001                 | Waipahu                          | Н                     | 96797  |  |   |
|                           | <u> </u>                         |                       |  |  |   |
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|                           |                                  |                       |  |  |   |
|                           |                                  |                       |  |  | 55.00   |
| . SUBTOTAL O              | FEXPENDITURES                    | THIS PERIOD           | (This Page)  |  |   |
| . TOTAL EXPEN             | NDITURES THIS PE                 | ERIOD (Last Pag       | ge Only) (Transfer total to Lin                            | e Number 16 of the Disclosure Report)                              | 3829.31<br>Form CC-5(B) (Rev. 5   |